

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## Union Parish Detention Center Commission Meeting August 10<sup>th</sup>, 2017

**OFFICERS:**  
CHARLES SAWYER  
*PRESIDENT*  
GLENN HUTTO  
*VICE-PRESIDENT*  
PAULA STRICKLAND  
*SEC-TREASURER*

Date of Notice: August 9<sup>th</sup>, 2017  
Notice: A public meeting will be held as follows:  
Date: **August 10<sup>th</sup>, 2017**  
Time: **3:30 P. M.**  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR MEETING

- MEMBERS:**
- DISTRICT 1*  
CHARLES SAWYER
- DISTRICT 2*  
LANNY PARKER
- DISTRICT 3*  
JERRY W. TAYLOR
- DISTRICT 4*  
GLENN HUTTO
- DISTRICT 5*  
DEREK S. KENNEDY
- DISTRICT 6*  
NATHAN FUTCH
- DISTRICT 7*  
STAN SMITH
- DISTRICT 8*  
MIKE JONES
- DISTRICT 9*  
JOHN W. WATLEY
1. Call to order, prayer and roll call.
  2. Announcements, recognitions, and public comments.
  3. Approve agenda with any additions, deletions or changes.
  4. Adopt minutes of the June 22, 2017 meeting.
  5. TWP Director's Comments.
  6. Discuss and take action, if necessary, concerning the 2016 audit findings at the Detention Center.
  7. Discuss and take action, if necessary, regarding presentation from Golden Eagle Law Enforcement regarding a Jail Management System.
  8. Executive session – personnel, security.
  9. Adjourn.

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.