

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting June 6th, 2017

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: June 5th, 2017
Notice: A public meeting will be held as follows:
Date: Tuesday, June 6th, 2017
Time: 7:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the May 2nd, 2017 regular meeting.
7. Adoption of May 2017 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, concerning the payment of the 2016-2017 Two Percent (2%) Fire Protection Rebate to the various fire protection districts.
9. Discuss and take action, if necessary, concerning request from Workforce Development Board.
10. Discuss and take action, if necessary, on rescheduling the July meeting due to the fact that it falls on July 4th.
11. Discuss and take action, if necessary, authorizing Paula Strickland and Peggy Tate to attend the Organization of Parish Administrative Officials' conference in Houma on August 23 – 25, 2017.

12. Discuss and take action if necessary, approving the expenses for a trip to Washington DC concerning the Union-Lincoln Water Supply Initiative Program.
13. Discuss and take action, if necessary, on selection of official journal for period of July 1, 2017 - June 30, 2018.
14. Discuss and take action, if necessary, on designating someone to oversee the preparation of the financial statements and notes for the 2016 audit; and authorize the President to sign any necessary documents.
15. Discuss and take action, if necessary, on request from the Union Parish Tourist Commission.
16. Discuss and take action, if necessary, concerning recommendations from the Finance Committee.
17. Discuss and take action, if necessary, concerning recommendations from the Road Committee.
18. Discuss and take action, if necessary, concerning recommendations from the Courthouse Committee.
19. Discuss and take action, if necessary, concerning Richard Phelps' recommendation for Kyle Green to be hired on as full time with his time counted back to the original hire date of February 20, 2017; **full time effective date is June 12, 2017 with a pay increase to \$11.00 an hour.**
20. Approve overtime for May 2017.
21. Public comments (non-agenda items).
22. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.