

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## Union Parish Detention Center Commission Meeting December 13<sup>th</sup>, 2018

### OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

DEREK KENNEDY  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: December 12<sup>th</sup>, 2018  
Notice: A public meeting will be held as follows:  
Date: **Thursday, December 13<sup>th</sup>, 2018**  
Time: **4:00 P. M.**  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR MEETING

### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, November 15<sup>th</sup>, 2018.
5. Transitional Work Program Director's comments.
6. Warden's comments.
7. Discuss and take action, if necessary, regarding the 2019 proposed Detention Center budget.
8. Executive session – personnel, security.
9. Discuss and take action, if necessary, regarding personnel issue.  
(Discussion on motion, Public comment on motion, Roll call vote, Name Clearing Hearing if necessary)
10. Adjourn.

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.**