

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting September 1<sup>st</sup>, 2020

#### OFFICERS:

JOHNNY BUCKLEY  
*PRESIDENT*

BRENDA ABERCROMBIE  
*VICE-PRESIDENT*

PAULA STRICKLAND  
*SEC-TREASURER*

Date of Notice: August 31<sup>st</sup>, 2020  
Notice: A public meeting will be held as follows:  
Date: Tuesday, September 1<sup>st</sup>, 2020  
Time: 6:00 P.M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

#### MEMBERS:

*DISTRICT 1*  
CURTIS MOSES

*DISTRICT 2*  
NATHAN PILGREEN

*DISTRICT 3*  
DEWAYNE RAMSEY

*DISTRICT 4*  
JOHNNY BUCKLEY

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
CEIS NYEGAARD

*DISTRICT 7*  
L.W. NOLAN

*DISTRICT 8*  
BRENDA ABERCROMBIE

*DISTRICT 9*  
JOHN W. WATLEY

### AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the August 4<sup>th</sup> Regular meeting and the August 13<sup>th</sup>, 2020 Special meeting.
7. Adoption of August 2020 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding enacting an ordinance to provide for sale of adjudicated properties and authorize the President to execute any necessary documents.
9. Discuss and take action, if necessary, regarding a Cooperative Agreement between the Union Parish Police Jury and E&P Consulting Services, LLC and authorize the President to execute any necessary documents.
10. Discuss and take action, if necessary, regarding adopting a COVID-19 policy.
11. Discuss and take action, if necessary, regarding a request from Jared Martin to delete Tucker Road in Bernice.

12. Discuss and take action, if necessary, concerning Resolution for Submission of the Capital Improvement Plan (CIP) to LaDOTD Aviation for FY 2021-2025 and authorize the president to execute all necessary documents.
13. Discuss and take action, if necessary, concerning request from Lane Rugg, Road Superintendent, to hire Misti Walker for full time employment.
14. Discuss and take action, if necessary, regarding an ordinance for a Franchise Agreement with Claiborne Electric.
15. Discuss and take action, if necessary, regarding deleting a portion of Francis Creek Road from the Union Parish Road System.
16. Discuss and take action, if necessary, regarding implementing a 15 MPH speed limit on Dye Road
17. Discuss and take action, if necessary, regarding recommendations from the Executive Committee.
18. Public comment.
19. Adjourn.

Paula Strickland, Secretary-Treasurer

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***