

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting November 7th, 2017

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: November 6th, 2017
Notice: A public meeting will be held as follows:
Date: Tuesday, November 7th, 2017
Time: 7:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the October 3rd regular meeting and the October 9th and October 30th special meetings.
7. Adoption of October 2017 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, regarding presentation from Matt Howerton, District Staff Assistant to Congressman Mike Johnson.
9. **Public Hearing** – regarding the possibility of abandoning two streets from the parish road system in Kings Lake Subdivision.
10. Discuss and take action, if necessary, regarding the possibility of abandoning two streets from the parish road system in Kings Lake Subdivision.

11. Discuss and take action, if necessary, regarding the Tourist Commission appointments.
12. Discuss and take action, if necessary, regarding an updated Litter Ordinance.
13. Discuss and take action, if necessary, regarding bid results for the road department truck and authorize the president to execute any necessary documents needed for the purchase of said truck.
14. Discuss and take action, if necessary, concerning a resolution approving Foster Poultry Farms for participation in the Industrial Tax Exemption Program and authorize the president to execute all necessary documents.
15. Discuss and take action, if necessary, concerning the Union Parish Chamber of Commerce request to use the Courthouse square on December 2nd from 8:00 AM until 10:00 PM.
16. Discuss and take action, if necessary, concerning a request from the Town of Marion to purchase one load of winter coal mix to be delivered ASAP.
17. Discuss and take action if necessary, authorizing travel expenses to New Orleans for the annual Police Jury Convention to be held January 17, 2018 through January 19, 2018.
18. Discuss and take action, if necessary, on re-appointment of Jerry Rugg and Steven Murry to the Ward Five Fire District Board. Terms shall begin on January 1, 2018 and end January 1, 2020.
19. Discuss and take action, if necessary, regarding recommendations from the Personnel Committee.
20. Discuss and take action, if necessary, regarding recommendations from the Insurance Committee.
21. Public comments (non-agenda items).
22. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.