

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting April 3rd, 2018

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: April 2nd, 2018
Notice: A public meeting will be held as follows:
Date: Tuesday, April 3rd, 2018
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the March 6th, 2018 Regular meeting.
7. Adoption of March 2018 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, concerning Sparta Commission update.
9. Discuss and take action, if necessary on appointment of Joanie Bryan to the Board of Commissioners for Rocky Branch Crossroads Fire Protection District to fill the unexpired term of Raymon Roan whose term ends on December 31, 2019.
10. Discuss and take action, if necessary on appointment of Garrick Walsworth to the Board of Commissioners for Ward Five Fire District Board to fill the unexpired term of Jerry Rugg whose term ends on December 31, 2019.

11. Discuss and take action, if necessary on re-appointment of Karen McCaa to the Board of Commissioners for Spencer West Sterlington Fire Protection District for a one-year term beginning January 1, 2018 and ending on December 31, 2018.
12. Discuss and take action, if necessary, on proclamation declaring April as Confederate History Month.
13. Discuss and take action, if necessary, regarding moving the Holmesville polling place to the Ward 5 Fire Station.
14. Discuss and take action, if necessary, on recommendation from Lane Rugg, Road Superintendent, regarding full time employment of Jermarsia Jones effective April 9, 2018.
15. Discuss and take action, if necessary, concerning beer/liquor permit applications submitted by Antioch U Pak It, LLC and Fisher & Fisher Enterprises, Inc.
16. Discuss and take action, if necessary, concerning request from Cinthia Guerrero for a one (1) day only Special Event beer/alcohol permit to sell alcohol at the D'Arbonne Range Riders Arena located at 202 Rodeo Road, Farmerville.
17. Discuss and take action, if necessary, concerning recommendations from the Finance Committee.
18. Discuss and take action, if necessary, concerning recommendations from the Executive Committee.
19. Discuss and take action, if necessary, concerning recommendations from the Road Committee.
20. Discuss and take action, if necessary, concerning recommendations from the Courthouse Committee.
21. Discuss and take action, if necessary, concerning recommendations from the Airport Committee.
22. Public comments (non-agenda items).
23. Closing Remarks.
24. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.