

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting February 7<sup>th</sup>, 2017

#### OFFICERS:

CHARLES SAWYER  
PRESIDENT

GLENN HUTTO  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: February 6<sup>th</sup>, 2017  
Notice: A public meeting will be held as follows:  
Date: Tuesday, February 7<sup>th</sup>, 2017  
Time: 7:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

#### MEMBERS:

DISTRICT 1  
CHARLES SAWYER

DISTRICT 2  
LANNY PARKER

DISTRICT 3  
JERRY W. TAYLOR

DISTRICT 4  
GLENN HUTTO

DISTRICT 5  
DEREK S. KENNEDY

DISTRICT 6  
NATHAN FUTCH

DISTRICT 7  
STAN SMITH

DISTRICT 8  
MIKE JONES

DISTRICT 9  
JOHN W. WATLEY

### AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the January 3, 2017 regular meeting.
7. Adoption of January 2017 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on amending the 2017 Budget:  
(1) line item Training & Continuing Education from .00 to \$2,000 and (2)  
line item Office Equipment – Clerk of Court from .00 to \$42,600.00.
9. Discuss and take action, if necessary, on postponement of tax payment for  
Thomas Lee Ross, Sr.
10. Discuss and take action, if necessary, authorizing the President to execute  
annual assurance to LA DOTD regarding Uniform Relocation Assistance  
& Real Property Acquisition Policies Act.
11. Discuss and take action, if necessary, authorizing Justices of the Peace &  
Constables/Deputy Constable to attend the annual seminar.

12. Discuss and take action, if necessary, concerning the request to use the Courthouse Parking Lot for the 24<sup>th</sup> Annual Black Heritage Festivities.
13. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
14. Discuss and take action, if necessary, on recommendations from the Insurance Committee.
15. Discuss and take action, if necessary, on recommendations from the Courthouse Committee.
16. Discuss and take action, if necessary, on recommendations from the Road Committee.
17. Approve overtime for January 2017.
18. Public comments (non-agenda items)
19. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.