

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting August 7th, 2018

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: August 6th, 2018
Notice: A public meeting will be held as follows:
Date: Tuesday, August 7th, 2018
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the July 3rd, 2018 Regular meeting and July 12th, 2018 Special meeting.
7. Presentation and adoption of July 2018 Revenue and Expenditures Report. (Budget to Actual Report).
8. Discuss and take action, if necessary, on Quietus for 2017 Tax Roll.
9. Discuss and take action, if necessary, on a resolution pertaining to ordering and calling a special election to authorize the millage renewal of a one (1) mill property tax and authorizing the president to execute all necessary documents.
10. Discuss and take action, if necessary, authorizing staff to attend the Parochial Employees' Retirement System meeting in Baton Rouge on October 2, 2018.

11. Discuss and take action, if necessary, on the purchase of new computer software/hardware for the Union Parish Landfill and authorize the president to execute all necessary documents.
12. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
13. Discuss and take action, if necessary, on recommendations from the Road Committee.
14. Discuss and take action, if necessary, on recommendations from the Executive Committee.
15. Public comments (non-agenda items).
16. Closing Remarks.
17. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.