

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting May 2nd, 2017

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: May 1st, 2017
Notice: A public meeting will be held as follows:
Date: Tuesday, May 2nd, 2017
Time: 7:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

AGENDA FOR REGULAR MEETING

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the April 4th, 2017 regular meeting.
7. Adoption of April 2017 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on request from the Farmerville Jaycees regarding use of the Courthouse Square and parking lot on July 28th and 29th.
9. Discuss and take action, if necessary, reducing the speed limit on Halley Road (off Wards Chapel Road) to 15 MPH in its entirety.
10. Discuss and take action, if necessary, to advertise for a public hearing to consider removing a portion of Oakbrook Road the parish road system.

11. Discuss and take action, if necessary, regarding Jason Holmes' request.
12. Discuss and take action, if necessary, on recommendations from the Airport Committee.
13. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
14. Discuss and take action, if necessary, on recommendations from the Finance Committee.
15. Discuss and take action, if necessary, on recommendations from the Road Committee.
16. Discuss and take action, if necessary, on recommendations from the Equipment Committee.
17. Approve overtime for April 2017.
18. Public comments (non-agenda items).
19. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

NOTES –

BEFORE THE MINUTES ARE ADOPTED PAULA NEEDS TO DO A CORRECTION!!!

The effective date for Kendall Fields was incorrectly stated in the April meeting. His effective date was April 10, 2017 and not March 14.

And

Authorize Charles to sign documents relating to the approval of Phase 3 of D'Arbonne Bluffs Subdivision also known as Mann Road.

- #8 Routine Business - See attached request from Joshua Meredith, President of the Farmerville Jaycees.
- #9 Request from Stan Smith lowering the speed limit to 15 MPH on Halley Road (off Wards Chapel Road) in its entirety.
- #10 Request from Vernon Nelson to close Oakbrook Road (this road is not used or maintained).
- #11 Request from Jason Holmes – Nathan Futch will address this.
- #12 The Airport Committee met earlier and discussed the mowing contract. Also, need authorization to open account at Marion State Bank for fuel with Charles Sawyer, Glenn Hutto, Paula Strickland and Peggy Tate as authorized signers.
- #13 The Personnel Committee met earlier and discussed the Road Department and Annex office personnel.
- #14 The Finance Committee met earlier and discussed Danny Smith's request for a \$5,000 yearly contribution to help with 911.
- #15 The Road Committee met earlier concerning the Federal Off-System Highway Bridge Program 2017-1019 Priority.
- #16 The Equipment Committee met earlier concerning the purchase of the Asphalt Zipper. According to Melissa the Asphalt Zipper will have to be bid out. She will not accept a Sole Source Letter nor will she recommend joining a Co-op.