

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## Union Parish Detention Center Commission Meeting June 1<sup>st</sup>, 2017

### OFFICERS:

CHARLES SAWYER  
PRESIDENT

GLENN HUTTO  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: May 31<sup>st</sup>, 2017  
Notice: A public meeting will be held as follows:  
Date: **June 1<sup>st</sup>, 2017**  
Time: **3:00 P. M.**  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR MEETING

### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, April 20<sup>th</sup>, 2017.
5. Business Manager's Comments.
6. TWP Director's Comments.
7. Discuss and take action, if necessary, regarding presentation from Correct Commissary regarding a Jail Management System.
8. Discuss and take action, if necessary, regarding food service companies.
9. Executive session – personnel, security.
10. Adjourn.

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.