

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318-368-3296 FAX 318-368-8342

Notice Posted: June 26th, 2017 @ 3:00 p.m.

NOTICE OF PUBLIC HEARING/MEETING

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

I. A public hearing will be held as follows:

DATE OF NOTICE: June 26, 2017
NOTICE: A public hearing will be held as follows:
DATE: Tuesday, June 27, 2017
TIME: 6:00 P.M. (C.S.T.)
PLACE OF MEETING: Police Jury Meeting Room, Courthouse Annex,
303 East Water Street, Farmerville, LA 71241

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

1. Discuss adopting the adjusted millage rates after reassessment and rolling forward to millage rates not exceeding the maximum authorized rates.
2. Public Comments.

Close public hearing; ADJOURN.

II. A public meeting will be held as follows:

DATE: June 27, 2017
NOTICE: A public meeting will be held as follows:
TIME: 6:10 P.M. or immediately following adjournment of
Public Hearing.
PLACE OF MEETING: Police Jury Meeting Room, Courthouse Annex,
303 East Water Street, Farmerville, LA 71241

AGENDA FOR REGULAR MEETING

1. Call to Order, invocation and Pledge of Allegiance.
2. Roll call of jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.

6. Approval of Minutes from last meeting/hearing: June 6, 2017.

Old Business: None.

New Business:

1. Adopt the adjusted millage rate(s).
2. Set forth the adjusted millage rate(s) **and** roll forward to millage rate(s) not exceeding the maximum authorized rate(s).
3. Adopt other authorized millages or taxes.
4. Discuss and take action, if necessary, concerning recommendations from the Finance Committee.
5. Discuss and take action, if necessary, concerning recommendations from the Airport Committee.
6. Adjourn.

Paula Strickland, Sec-Treasurer
Union Parish Police Jury
P.O. Box 723
Farmerville, LA 71241
318-368-3296

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.