Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

Union Parish Detention Center Commission Meeting September 13th, 2018

OFFICERS:

JERRY W. TAYLOR PRESIDENT

DEREK KENNEDY VICE-PRESIDENT

PAULA STRICKLAND SEC-TREASURER

Date of Notice:

September 12th, 2018

Notice:

A public meeting will be held as follows:

Date:

Thursday, September 13th, 2018

Time:

4:00 P. M.

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water

Street, Farmerville, LA.

AGENDA FOR MEETING

MEMBERS:

DISTRICT 1 CHARLES SAWYER

DISTRICT 2 LANNY PARKER

DISTRICT 3 JERRY W. TAYLOR

DISTRICT 4 **GLENN HUTTO**

DISTRICT 5 DEREK S. KENNEDY

DISTRICT 6 NATHAN FUTCH

DISTRICT 7 STAN SMITH

DISTRICT 8 MIKE JONES

DISTRICT 9 JOHN W. WATLEY 1. Call to order, prayer and roll call.

2. Announcements, recognitions, and public comments.

3. Approve agenda with any additions, deletions or changes.

4. Adopt minutes of meeting of Tuesday, July 17th, 2018.

Transitional Work Program Director's comments.

6. Warden's comments.

7. Financial Report.

8. Executive session – personnel, security.

9. Adjourn.

Lanny Parker, Chairman Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.