

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting October 2nd, 2018

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: October 1st, 2018
Notice: A public meeting will be held as follows:
Date: Tuesday, October 2nd, 2018
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the September 4th, 2018 Regular meeting and the September 11th, 2018 Special meeting.
7. Presentation and adoption of September 2018 Revenue and Expenditures Report. (Budget to Actual Report).
8. Discuss and take action, if necessary, on presentation from Sharon Dixson concerning Section 8 Housing.
 - Administrative Plan Amendment
 - Utility Allowance Schedule
 - Payment Standard
9. Discuss and take action, if necessary, concerning Resolution for Submission of the Capital Improvement Plan (CIP) to LaDOTD Aviation for FY 2019-2024 and authorize the president to execute all necessary documents.

10. Discuss and take action, if necessary, regarding Change Order No. 2 for the Wallace Road Pipe Replacement Project and authorize the president to execute all necessary documents.
11. Discuss and take action, if necessary, regarding accepting the Wallace Road Pipe Replacement Project as substantially complete and authorize the president to execute all necessary documents.
12. Discuss and take action, if necessary, concerning request from the Union Humane Society to use the Union Parish Courthouse parking lot on October 27, 2018.
13. Executive Session to discuss *Union Parish Police Jury versus Karl A. Malone and Timber Traders of Louisiana, LLC, Civil Suite # 47,479.*
14. Public comments (non-agenda items).
15. Closing Remarks.
16. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.