

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

Notice Posted: June 14, 2019 @ \_\_\_\_\_

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Special Meeting June 17, 2019

#### OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

CHARLES SAWYER  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: June 14, 2019  
Notice: A public meeting will be held as follows:  
Date: **Monday, June 17, 2019**  
Time: **6:00 P. M. (C.S.T.)**  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

#### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
BEN BRIDGES

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

### AGENDA FOR SPECIAL MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Welcome of visitors and public comment registration.
3. Roll call of Jurors.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.

Old Business: None.

New Business:

6. Adopt the millage rates for the tax year 2019.
7. Discuss and take action, if necessary, on the re-appointment of Penya Fields and Michael Brandon to the Reeves Memorial Center for a six-year term; terms set to expire July 11, 2025.
8. Discuss and take action, if necessary, on the airport mowing bid.
9. Discuss and take action, if necessary, on recommendations from the Courthouse Committee.
  - Courthouse parking lot lease with UPSB
  - Jaycee request to use parking lot for Watermelon Festival

10. Discuss and take action, if necessary, on recommendations from the Landfill Committee.

- Garbage truck bid
- Land purchase

11. Public comments (non-agenda items).

12. Adjourn.

Paula Strickland, Secretary-Treasurer  
Union Parish Police Jury  
P. O. Box 723  
Farmerville, LA 71241  
318-368-3296

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact **Paula Strickland** at 318-368-3296, describing the assistance that is necessary.*