

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## Union Parish Detention Center Commission Meeting November 16<sup>th</sup>, 2017

### OFFICERS:

CHARLES SAWYER  
*PRESIDENT*

GLENN HUTTO  
*VICE-PRESIDENT*

PAULA STRICKLAND  
*SEC-TREASURER*

Date of Notice: November 15<sup>th</sup>, 2017

Notice: A public meeting will be held as follows:

Date: **November 16<sup>th</sup>, 2017**

Time: **3:30 P. M.**

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR MEETING

### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of October 24<sup>th</sup>, 2017.
5. TWP Director's Comments.
6. Warden's Comments.
7. Discuss and take action, if necessary, regarding purchase of a wide-angle video camera.
8. Discuss and take action, if necessary, concerning basement.
9. Executive session – personnel, security.
10. Adjourn.

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.