

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

Date: September 30, 2019

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

CHARLES SAWYER
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

TO ALL POLICE JURY MEMBERS:

The Chairman of the **Road Committee** has called a meeting for **5:00 P.M., Tuesday, October 1st, 2019**, to be held in the Conference Meeting Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

1. Call to order, prayer and roll call.
2. Approve agenda with any additions, deletions or changes.
3. Adopt minutes from August 5th, 2019 meeting.
4. Discuss and make recommendations, if necessary, concerning the request from David Black to delete Antler Road from the parish road system.
5. Discuss and make recommendations, if necessary, concerning a change order for the 2019 Union Parish Road Program.
6. Discuss and make recommendations, if necessary, concerning the 2019 Union Parish Road Program Certificate of Substantial Completion and authorize the President to execute any necessary documents.
7. Discuss and take action, if necessary, concerning the annual certificate of compliance with the off-system bridge replacement program and authorize the president to execute all necessary documents.
8. Discuss and make recommendations, if necessary, regarding an application for the Local Government Assistance Program (LGAP).
9. Discuss and make recommendations, if necessary, regarding a 25 MPH speed limit for North Bear Creek Road (from 647 North Bear Creek Road through its entirety until it intersects with Willie Brantley Road).
10. Discuss and make recommendations, if necessary, authorizing Riley Company to prepare an application for the Federal Lands Access Program (FLAP) for the Rocky Branch Bridge and authorize the President to execute any necessary documents.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
BEN BRIDGES

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

11. Discuss and make recommendations, if necessary, authorizing Riley Company to prepare an application for the Federal Lands Access Program (FLAP) for the Alabama Landing Road and authorize the President to execute any necessary documents.

12. Adjourn.

Glenn Hutto, Chairman
Paula Strickland, Secretary-Treasurer

Glenn Hutto (c)
Mike Jones
Nathan Futch
Lanny Parker