

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting June 5th, 2018

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: June 1st, 2018
Notice: A public meeting will be held as follows:
Date: Tuesday, June 5th, 2018
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the May 1st, 2018 Regular meeting.
7. Adoption of May 2018 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on the following presentations regarding joining a class action lawsuit pertaining to the opioid crisis:
 - Walter May, Attorney
 - Mark Corroero, Houston Civil Litigation Attorney
 - Mike Smith and Andy Durrett, Lincoln Parish Attorneys
9. Discuss and take action, if necessary, on selection of official journal for the period of July 1, 2018 - June 30, 2019.
10. Discuss and take action, if necessary, concerning the Cooperative Agreement between LSU Ag Center and Union Parish Police Jury and authorize the president to execute all necessary documents.

11. Discuss and take action, if necessary, on appointment of Roy Callender as President to the Board of Commissioners for the Waterworks District No. 1 with his term expiring February 2023 and Ben Jones as Vice-President to the Board of Commissioners for the Waterworks District No. 1 with his term expiring February 2021.
12. Discuss and take action, if necessary, concerning a request from the Town of Bernice to purchase one load of cold mix to be delivered ASAP.
13. Discuss and take action, if necessary, to authorize travel expenses for the Secretary/Treasurer to attend the Organization of Parish Administrative Officials conference to be held in Charenton, Louisiana on July 25 – July 27, 2018.
14. Discuss and take action, if necessary, on recommendations from the Courthouse Committee.
15. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
16. Discuss and take action, if necessary, on recommendations from the Airport Committee.
17. Discuss and take action, if necessary, on recommendations from the Road Committee.
18. Discuss and take action, if necessary, on recommendations from the Landfill Committee.
19. Public comments (non-agenda items).
20. Closing Remarks.
21. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.