

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318-368-3296 FAX 318-368-8342

Union Parish Detention Center Commission Meeting March 2nd, 2017

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: March 1st, 2017
Notice: A public meeting will be held as follows:
Date: **March 2nd, 2017**
Time: **3:30 P. M.**
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR MEETING

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, February 7th, 2017.
5. Transitional Work Program Director's comments.
6. Warden's comments.
7. Discuss and take action, if necessary, on designated parking areas for office staff.
8. Discuss and take action, if necessary, on transportation.
9. Executive session – personnel, security.
10. Adjourn.

Lanny Parker, Chairman
Paula Strickland, Assistant Secretary/Treasurer