

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
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## Union Parish Detention Center Commission Meeting January 11<sup>th</sup>, 2018

Date of Notice: January 10<sup>th</sup>, 2018  
Notice: A public meeting will be held as follows:  
Date: **Thursday, January 11<sup>th</sup>, 2018**  
Time: **3:30 P. M.**  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

DEREK KENNEDY  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

### AGENDA FOR MEETING

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, November 16<sup>th</sup>, 2017.
5. Election of Officers.
6. Transitional Work Program Director's comments.
7. Warden's comments.
8. Discuss and take action, if necessary, regarding electronic gates.
9. Discuss and take action, if necessary, regarding two transportation employees paid by inmate welfare.
10. Discuss and take action, if necessary, regarding the purchase of a new vehicle for the Detention Center.
11. Secretary/Treasurer Budget Report.
12. Executive session – personnel, security.
13. Adjourn.

### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.