Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

CHARLES SAWYER PRESIDENT

GLENN HUTTO VICE-PRESIDENT

PAULA STRICKLAND SEC-TREASURER

Date of Notice:

December 14th, 2016

Notice: Date:

A public meeting will be held as follows: Thursday, December 15th, 2016

Time:

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water

Union Parish Police Jury Special Meeting December 15th, 2016

Street, Farmerville, LA.

MEMBERS:

DISTRICT 1 **CHARLES SAWYER**

DISTRICT 2 LANNY PARKER

DISTRICT 3 JERRY W. TAYLOR

DISTRICT 4 **GLENN HUTTO**

DISTRICT 5 DEREK S. KENNEDY AGENDA FOR SPECIAL MEETING

- 1. Call to order, invocation and Pledge of Allegiance.
- 2. Roll call of Jurors.
- 3. Welcome of visitors and public comment registration.
- 4. Announcements, recognitions, and public comments (agenda items only).
- 5. Approve agenda with any additions, deletions or changes.
- 6. Discuss and take action, if necessary, concerning the Hazard Mitigation Grand Funding for the March 2016 flooding.
- 7. Public comments (non-agenda items).
- 8. Adjourn.

DISTRICT 6 NATHAN FUTCH

Paula Strickland, Secretary Treasurer

DISTRICT 7 STAN SMITH

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

DISTRICT 8 MIKE JONES

DISTRICT 9 JOHN W. WATLEY