

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting August 1<sup>st</sup>, 2017

#### OFFICERS:

CHARLES SAWYER  
PRESIDENT

GLENN HUTTO  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: July 31<sup>st</sup>, 2017  
Notice: A public meeting will be held as follows:  
Date: Tuesday, August 1<sup>st</sup>, 2017  
Time: 7:00 P. M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

#### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

### AGENDA FOR REGULAR MEETING

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the July 11<sup>th</sup>, 2017 regular meeting.
7. Adoption of July 2017 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on Quietus for 2016 Tax Roll.
9. Discuss and take action, if necessary, on Resolution Authorizing and Approving Execution of an Equipment Lease-Purchase Agreement with Bancorpsouth Equipment Finance and authorizing the President to execute any documents.
10. Discuss and take action, if necessary, on a Cooperative Agreement between Union Parish Police Jury and The Louisiana Department of Veterans Affairs; and authorizing the President to execute any documents.

11. Discuss and take action, if necessary, on Cooperative Endeavor Agreement/Quitclaim Deed between Union Parish Police Jury and Town of Farmerville; and authorizing the President to execute any documents.
12. Discuss and take action, if necessary, declaring the property located at 80 S Washington Street (Red brick building behind UCAA) surplus and authorizing the Secretary-Treasurer to advertise its sale to the general public with a minimum bid of \$14,000.
13. Discuss and take action, if necessary, on request from Kings Lake Homeowners Association.
14. Discuss and take action, if necessary, reducing the speed limit on Hailard Moore Road from 35 MPH to 20 MPH in its entirety.
15. Discuss and take action, if necessary, concerning recommendations from the Road Committee.
16. Discuss and take action, if necessary, concerning recommendations from the Personnel Committee.
17. Discuss and take action, if necessary, concerning recommendations from the Executive Committee.
18. Public comments (non-agenda items).
19. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.