

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Special Meeting December 19th, 2017

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: December 18th, 2017
Notice: A public meeting will be held as follows:
Date: **Tuesday, December 19th, 2017**
Time: **6:00 P. M.**
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR SPECIAL MEETING

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Discuss and take action, if necessary, amending the 2017 budgets.
7. **Public hearing** on the 2018 budgets.
8. Discuss and take action, if necessary, concerning adoption of the 2018 budgets.
9. Discuss and take action, if necessary, concerning a Contracting for Services Policy.
10. Discuss and take action, if necessary, concerning a Receipt Policy.
11. Discuss and take action, if necessary, on authorizing travel expenses to Baton Rouge on February 21 and February 22 for the Secretary/Treasurer to attend the Louisiana GFOA 2018 Winter Workshop.

12. Discuss and take action, if necessary, regarding the request from Pat Bankston of the Union Parish Registrar of Voters Office to approve expenses to attend a workshop on January 31, 2018 to February 2, 2018 for the ROV association in Marksville, Louisiana.
13. Discuss and take action, if necessary, concerning the beer and/or liquor permit application submitted by Wilderness Acres.
14. Discuss and take action, if necessary, on approving the Louisiana Compliance Questionnaire and authorize the President and Secretary-Treasurer to execute all necessary documents.
15. Discuss and take action, if necessary, on recommendations from the Courthouse Committee.
16. Discuss and take action, if necessary, on recommendations from the Road Committee.
17. Discuss and take action, if necessary, on recommendations from the Executive Committee.
18. Discuss and take action, if necessary, on recommendations from the Finance Committee.
19. Public comments (non-agenda items).
20. Adjourn.

Paula Strickland, Secretary Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.