

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

Union Parish Detention Center Commission Meeting May 10th, 2018

Date of Notice: May 9th, 2018
Notice: A public meeting will be held as follows:
Date: **Thursday, May 10th, 2018**
Time: **3:00 P. M.**
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

AGENDA FOR MEETING

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Tuesday, March 20th, 2018.
5. Transitional Work Program Director's comments.
6. Warden's comments.
7. Discuss and take action, if necessary, regarding the purchase of radios out of Inmate Welfare.
8. Discuss and take action, if necessary, regarding the purchase or lease of a commercial grade dishwasher.
9. Discuss and take action, if necessary, regarding raises/pay plan for the Detention Center.
10. Executive session – personnel, security.
11. Adjourn.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

Lanny Parker, Chairman
Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.