

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Special Meeting October 9th, 2017

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: October 5th, 2017
Notice: A public meeting will be held as follows:
Date: Monday, October 9th, 2017
Time: 5:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR SPECIAL MEETING

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Discuss and take action, if necessary, regarding the purchase of a truck for the Road Department.
7. Discuss and take action, if necessary, regarding the contract with Ben Allen, Inc. for Various Bridge Repair Projects FY 2016 and authorize the President to execute any necessary documents.
 - a. Approve Change Order No. 2.
 - b. Accept completed portions of the work as substantially complete (partial).
 - Project for Repairs to the Linville Fire Tower Road Bridge
 - Project for Repairs to the Sweet Lily Road Bridge
 - c. Approve Periodic Estimate for Partial Payment # 5.
 - d. Approve payment for materials spent on the Rocky Branch Bridge.
8. Public comments (non-agenda items).
9. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.