

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting October 5<sup>th</sup>, 2021

#### OFFICERS:

JOHNNY BUCKLEY  
PRESIDENT

BRENDA ABERCROMBIE  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: October 4<sup>th</sup>, 2021  
Notice: A public meeting will be held as follows:  
Date: Tuesday, October 5<sup>th</sup>, 2021  
Time: 6:00 P.M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

DISTRICT 1  
CURTIS MOSES

DISTRICT 2  
NATHAN PILGREEN

DISTRICT 3  
DEWAYNE RAMSEY

DISTRICT 4  
JOHNNY BUCKLEY

DISTRICT 5  
BEN BRIDGES

DISTRICT 6  
CEIS NYEGAARD

DISTRICT 7  
L.W. NOLAN

DISTRICT 8  
BRENDA ABERCROMBIE

DISTRICT 9  
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the September 7<sup>th</sup>, 2021 Regular meeting, September 21<sup>st</sup> and September 27<sup>th</sup> Special meetings.
7. Secretary/Treasurer's report and Adoption of September 2021 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on a 25 MPH speed limit on Dale Love Road in its entirety.
9. Discuss and take action, if necessary, on a 35 MPH speed limit on Love Road in its entirety.
10. Discuss and take action, if necessary, regarding a Cooperative Endeavor Agreement between the Union Parish Police Jury and Louisiana Department of Veterans Affairs and authorize the President to execute any necessary documents.

11. Discuss and take action, if necessary, regarding an ordinance to authorize an act of sell of adjudicated property described as Parcel No. 3050060600 (Lots 2, 3 & 4 of Williams Subdivision Unit 2 located in NE ¼ of SE ¼ of Section 36 T19N R1E) and authorize the President to execute any necessary documents.
12. Discuss and take action, if necessary, regarding an ordinance to authorize an act of sell of adjudicated property described as Parcel No. 3011042750 (West 75 feet of Lot 12 of Block Y of Smith Addition) and authorize the President to execute any necessary documents.
13. Discuss and take action, if necessary, regarding an ordinance to authorize an act of sell of adjudicated property described as Parcel No. 3011116003 (Lot 7 of Block 2 of Selig Addition #4) and authorize the President to execute any necessary documents.
14. Discuss and take action, if necessary, regarding an ordinance prohibiting operation of motor vessels in areas inundated from Lake D'Arbonne when above flood stage under certain conditions.
15. Discuss and take action, if necessary, on recommendations from the Insurance Committee.
  - Blue Cross Renewal
16. Discuss and take action, if necessary, on recommendations from the Road Committee.
  - Dean Road
  - Change Order for UPPJ 2021 Road Program
  - Certificate of Substantial Completion for UPPJ 2021 Road Program
17. Public comments (non-agenda items)
18. Adjourn.

Paula Strickland, Secretary/Treasurer

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*

*Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.*



*Notes ...*

- #8 **Dale Love Road** – Routine Business – 25 MPH speed limit in its entirety.
- #9 **Love Road** – Routine Business – 35 MPH speed limit in its entirety.
- #10 **CEA with UPPJ and LA Dept of Veterans Affairs** – Routine business. The jury provides support in the amount of \$800 a month, office space, utilities and a portion of the phone and internet. LDVA provides a counselor two days a week and provides information to veterans.
- #11 **Ordinance regarding Adjudicated Property (Parcel No. 3050060600 Lots 2, 3 and 4 of Williams Subdivision Unit 2 located in NE ¼ of SE ¼ of Section 36 T19N R1E)** - The property in question is a “Lot Next Door” property. The property is being purchased by the lot next door owner and is exempt from the public hearing requirement.
- #12 **Ordinance regarding Adjudicated Property (Parcel No. 3011042750 West 75 feet of Lot 12 of Block Y of Smith Addition)** - The property in question is a “Lot Next Door” property. The property is being purchased by the lot next door owner and is exempt from the public hearing requirement.
- #13 **Ordinance regarding Adjudicated Property (Parcel No. 3011116003 Lot 7 of Block 2 of Selig Addition #4)** - The property in question is a “Lot Next Door” property. The property is being purchased by the lot next door owner and is exempt from the public hearing requirement.
- #14 **Ordinance regarding closure of Lake D’Arbonne** – Bill Carter has revised the ordinance that was previously presented to the jury. The revised language is in yellow.
- #15 **Insurance Committee**  
Blue Cross renewal
- #16 **Road Committee**
- Dean Road
  - Change Order for UPPJ 2021 Road Program
  - Certificate of Substantial Completion for UPPJ 2021 Road Program