

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting August 3<sup>rd</sup>, 2021

#### OFFICERS:

JOHNNY BUCKLEY  
PRESIDENT

BRENDA ABERCROMBIE  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: August 2<sup>nd</sup>, 2021  
Notice: A public meeting will be held as follows:  
Date: Tuesday, August 3<sup>rd</sup>, 2021  
Time: 6:00 P.M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR REGULAR MEETING

#### MEMBERS:

DISTRICT 1  
CURTIS MOSES

DISTRICT 2  
NATHAN PILGREEN

DISTRICT 3  
DEWAYNE RAMSEY

DISTRICT 4  
JOHNNY BUCKLEY

DISTRICT 5  
BEN BRIDGES

DISTRICT 6  
CEIS NYEGAARD

DISTRICT 7  
L.W. NOLAN

DISTRICT 8  
BRENDA ABERCROMBIE

DISTRICT 9  
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the July 6<sup>th</sup>, 2021 Regular meeting.
7. Secretary/Treasurer's report and Adoption of July 2021 Revenue and Expenditures Report.
8. Jeff Maxwell – American Rescue Plan discussion.
9. Public Hearing – regarding the abandonment from the intersection of St. Paul Cemetery Road and Ed Hunt Road to Riley Trestle Road.
10. Discuss and take action, if necessary, regarding the abandonment from the intersection of St. Paul Cemetery Road and Ed Hunt Road to Riley Trestle Road.
11. Discuss and take action, if necessary, concerning the payment of the 2020-2021 Two Percent (2%) Fire Protection Rebate to the various fire districts.
12. Discuss and take action, if necessary, concerning redistricting contract between the Union Parish Police Jury and North Delta Regional Planning and Development District and authorize the President to execute any necessary documents.

13. Discuss and take action, if necessary, concerning a Cooperative Endeavor Agreement between the State of Louisiana and the Union Parish Police Jury regarding the funding for the modernization of the courthouse elevator and authorize the President to execute any necessary documents.
14. Discuss and take action, if necessary, on request from the Union Parish Tourist Commission to appoint Stephanie Herrman (Member at Large #2) to replace Robert Lemoine and Earl Roberts (District #1) to replace Joyce Grier.
15. Discuss and take action, if necessary, regarding a resolution approving the holding of an election in Wards 3, 4 and 10, Hospital Service District No. 1 of the Parish of Union, State of Louisiana, on Saturday, November 13, 2021, to authorize the levy of a special tax therein.
16. Discuss and take action, if necessary, concerning the annual certificate of compliance with the off-system bridge replacement program and authorize the president to execute all necessary documents.
17. Discuss and take action, if necessary, on selection of consulting engineering firm for the Union Parish Airport and to authorize the President to execute all necessary documents.
18. Discuss and take action, if necessary, authorizing Secretary/Treasurer to attend the Parochial Employees' Retirement System meeting in Baton Rouge on October 5, 2021.
19. Discuss and take action, if necessary, regarding request from Nikki Brantley to use the Courthouse parking lot on Saturday, August 21, 2021 for a carnival fundraiser to benefit Girl Scout Troop 1359 in Union Parish.
20. Discuss and take action, if necessary, regarding an ordinance prohibiting the operation of motor vessels when Lake D'Arbonne is above 83 feet above mean sea level.
21. Discuss and take action, if necessary, on recommendations from the Finance Committee.
  - Enterprise presentation
22. Discuss and take action, if necessary, on recommendations from the Road Committee.
  - Scott's Hideaway; Mowing; Rocky Branch Bridge – Cap Repair
23. Discuss and take action, if necessary, on recommendations from the Executive Committee.
  - Ambulance Oversight Committee and ARP Oversight Committee
24. Public comments (non-agenda items)
25. Adjourn.

Paula Strickland, Secretary/Treasurer

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.*

*Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.*