

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318-368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Regular Meeting September 7<sup>th</sup>, 2021

#### OFFICERS:

JOHNNY BUCKLEY  
PRESIDENT

BRENDA ABERCROMBIE  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: September 3<sup>rd</sup>, 2021  
Notice: A public meeting will be held as follows:  
Date: Tuesday, September 7<sup>th</sup>, 2021  
Time: 6:00 P.M.  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

#### MEMBERS:

DISTRICT 1  
CURTIS MOSES

DISTRICT 2  
NATHAN PILGREEN

DISTRICT 3  
DEWAYNE RAMSEY

DISTRICT 4  
JOHNNY BUCKLEY

DISTRICT 5  
BEN BRIDGES

DISTRICT 6  
CEIS NYEGAARD

DISTRICT 7  
L.W. NOLAN

DISTRICT 8  
BRENDA ABERCROMBIE

DISTRICT 9  
JOHN W. WATLEY

### AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the August 3<sup>rd</sup>, 2021 Regular meeting.
7. Secretary/Treasurer's report and Adoption of August 2021 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on request from the Union Parish Coroner, Renee Smith.
9. Discuss and take action, if necessary, on presentation from Sharon Dixson concerning Section 8 Housing.
  - Utility Allowance Schedule
  - Payment Standard
10. Discuss and take action, if necessary, awarding bids for surplus equipment.

11. Discuss and take action, if necessary, on request from the Village of Junction City.
12. Discuss and take action, if necessary, on request from the Town of Bernice for one load of cold mix and the repair of Reeves Street.
13. Discuss and take action, if necessary, on request from the East Union Hospital Service District to appoint Stacey Gatson (Member at Large) to replace Beverly Loyd for a six-year term.
14. Discuss and take action, if necessary, concerning Resolution for Submission of the Capital Improvement Plan (CIP) to LaDOTD Aviation for FY 2021-2025 and authorize the President to execute all necessary documents.
15. Discuss and take action, if necessary, authorizing travel for the Secretary/Treasurer to attend the Government Finance Officers Association of Louisiana (GFOA) conference October 6 through October 8 in Baton Rouge.
16. Discuss and take action, if necessary, regarding request from Jackie Hill.
17. Discuss and take action, if necessary, on recommendations from the Insurance Committee.
18. Discuss and take action, if necessary, on recommendations from the Road Committee.
  - Moshack Road
  - Dean Road Drainage Project
  - 5.1 miles of Tennessee Road deletion
  - Buffalo Landing Road deletion
  - Road Equipment
19. Public comments (non-agenda items)
20. Adjourn.

Paula Strickland, Secretary/Treasurer

***In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.***

***Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.***