

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting March 5th, 2019

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: March 4th, 2019
Notice: A public meeting will be held as follows:
Date: Tuesday, March 5th, 2019
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the February 4th, 2019 Special meeting and February 5th, 2019 Regular meeting.
7. Adoption of February 2019 Revenue and Expenditures Report.
8. Adoption of Resolution of Condolence in honor of Alvin Bruce Allen.
9. **Public Hearing** – regarding the abandonment of approximately 230 feet of Harrell Ward Road.
10. Discuss and take action, if necessary, regarding the abandonment of approximately 230 feet of Harrell Ward Road.
11. Discuss and take action, if necessary, on appointment of Mike Finkbeiner to the Rocky Branch/Crossroads Fire District Board for a two-year term beginning 01/01/2019 and ending 12/31/2020. Mr. Finkbeiner is replacing Woodson McGuffee who resigned due to health reasons.

12. Discuss and take action, if necessary, on re-appointment of J.C. Ainsworth to the Rocky Branch Waterworks District Board for a five-year term beginning 01/01/2019 and ending 12/31/2023.
13. Discuss and take action, if necessary, regarding an updated Sexual Harassment Policy.
14. Discuss and take action, if necessary, regarding an updated Purchasing and Disbursements Policy.
15. Discuss and take action, if necessary, on recommendations from the Road Committee.
16. Discuss and take action, if necessary, on recommendations from the Finance Committee.
17. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
18. Discuss and take action, if necessary, on recommendations from the Courthouse Committee.
19. Public comments (non-agenda items).
20. Closing Remarks.
21. Adjourn.

Paula Strickland, Secretary-Treasurer

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.