

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting May 4th, 2021

OFFICERS:

JOHNNY BUCKLEY
PRESIDENT

BRENDA ABERCROMBIE
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: May 3rd, 2021
Notice: A public meeting will be held as follows:
Date: Tuesday, May 4th, 2021
Time: 6:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

MEMBERS:

DISTRICT 1
CURTIS MOSES

DISTRICT 2
NATHAN PILGREEN

DISTRICT 3
DEWAYNE RAMSEY

DISTRICT 4
JOHNNY BUCKLEY

DISTRICT 5
BEN BRIDGES

DISTRICT 6
CEIS NYEGAARD

DISTRICT 7
L.W. NOLAN

DISTRICT 8
BRENDA ABERCROMBIE

DISTRICT 9
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the April 6th, 2021 Regular meeting and the April 19th, 2021 Special meeting.
7. Secretary/Treasurer's report and Adoption of April 2021 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, authorizing travel for the Road Superintendent, Lane Rugg, to attend the Police Jury Conference which is to be held in Baton Rouge on May 12th, 2021 through May 14th, 2021.
9. Discuss and take action, if necessary, authorizing travel for the Assistant Landfill Superintendent, Milas Davidson, to attend the Louisiana Solid Waste Convention which is to be held in Lafayette on September 15th, 2021 through September 17, 2021.
10. Discuss and take action, if necessary, authorizing travel for the Registrar of Voters and Assistant Registrar of Voters to attend the Elections Academy training in Baton Rouge on Thursday, May 20th, 2021.
11. Discuss and take action, if necessary, authorizing the Secretary/Treasurer the express authority to be the Union Parish Police Jury's legal representative to sign uninsured/underinsured motorist bodily injury coverage form.

12. Discuss and take action, if necessary, regarding adoption of a Management Resolution and authorize the President to execute any necessary documents.
13. Discuss and take action, if necessary, regarding adoption of a Grievance Procedure Resolution and authorize the President to execute any necessary documents.
14. Discuss and take action, if necessary, regarding adoption of a Policy Statement for Communication Information to Persons with Sensory Impairments and authorize the President to execute any necessary documents.
15. Discuss and take action, if necessary, regarding adoption of a Language Access Plan Resolution and authorize the President to execute any necessary documents.
16. Discuss and take action, if necessary, regarding the procurement of Engineering services for the Scott's Hideaway Road Drainage Project and Dean Road Drainage Projects to be funded by the FEMA Hazard Mitigation Grant Program and authorize the President to execute any necessary documents.
17. Discuss and take action, if necessary, on the appointment of Angela Townsend, Ward 4 (replacing Alice Bailey) to the East Union Hospital Service District Board for a six-year term beginning May 5th, 2021 and ending December 31st, 2026.
18. Discuss and take action, if necessary, on request from Lane Rugg, Road Superintendent, regarding the full-time employment of Andrew Simpson, Elton Sparks and Greg McDonald.
19. Discuss and take action, if necessary, regarding a 15 MPH speed limit on Ouachita City Road from the cemetery to the end of the river.
20. Discuss and take action, if necessary, regarding Proclamation 2021-02 declaring May as Motorcycle Safety and Awareness Month.
21. Discuss and take action, if necessary, on recommendations from the Insurance Committee.
22. Discuss and take action, if necessary, on recommendations from the Road Committee.
 - LPESA Training
 - Pot hole patching machine
 - Loch Lomond Change Order No. 2
 - Off System Bridge
 - Rocky Branch Road Bridge repair quotes
23. Public comments (non-agenda items)
24. Adjourn.

Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

Public Comments – Union Parish Police Jury Ordinance 549 states that public comment period shall not exceed fifteen (15) minutes. The time period for each individual wishing to make public comment to the Union Parish Police Jury shall not exceed three (3) minutes unless that period is specifically extended for good cause by the presiding officer of the Police Jury.