

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

Union Parish Detention Center Commission Meeting April 20th, 2017

Date of Notice: April 19th, 2017
Notice: A public meeting will be held as follows:
Date: **April 20th, 2017**
Time: **3:30 P. M.**
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR MEETING

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, March 30th, 2017.
5. Warden's comments.
6. Discuss and take action, if necessary, adding Ruby Stanley to bank signature card.
7. Discuss and take action, if necessary, on paying transportation workers out of Inmate Welfare fund.
8. Discuss and take action, if necessary, on equipment purchase.
9. Discuss and take action, if necessary, on transportation.
10. Discuss and take action, if necessary, regarding food purchases.
11. Discuss and take action, if necessary, on Commissary/Jail Management system.
12. Executive session – personnel, security.
13. Adjourn.

Lanny Parker, Chairman
Paula Strickland, Secretary/Treasurer