

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting April 4th, 2017

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: April 3rd, 2017
Notice: A public meeting will be held as follows:
Date: Tuesday, April 4th, 2017
Time: 7:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the March 7th, 2017 regular meeting.
7. Adoption of March 2017 Revenue and Expenditures Report.
8. **Public Hearing** – For the Purpose of Obtaining Views on Housing and Community Development Needs of the Parish and Discussion of Application Submission for FY 2018/2019 LCDBG Funding.
 - Open Public Hearing
 - Conduct Public Hearing – Mr. Thomas Magee, Frye Magee, LLC
 - Close Public Hearing
9. Discuss and take action, if necessary, regarding Resolution on Procurement Procedures Relative to the FY 2018/2019 LCDBG Program.

10. Discuss and take action, if necessary, regarding Resolution on the Citizen Participation Plan for the FY 2018/2019 LCDBG Program.
11. Discuss and take action, if necessary, selecting the project for the 2018-2019 Community Development Block Grant Program and authorize President to execute all necessary documents.
12. Discuss and take action, if necessary, concerning request from Van Bennett.
13. Discuss and take action, if necessary, concerning request from Union Parish School Board.
14. Discuss and take action, if necessary, authorizing travel expenses to Baton Rouge for the annual Police Jury Legislative Day to be held Wednesday, May 3rd, 2017.
15. Discuss and take action, if necessary, setting 35 mph speed limit on Zion Hill Church Road from Cypress Creek Road to the end of blacktop.
16. Discuss and take action, if necessary, on recommendation from Richard Phelps (Landfill Superintendent) regarding full time employment of Kendall Fields.
17. Discuss and take action, if necessary, on re-appointment of Alice Bailey and Darien Brown to the Board of Commissioners for the East Union Hospital Service District. Terms shall expire September 2023.
18. Discuss and take action, if necessary, on recommendation from the Courthouse Committee.
19. Approve overtime for March 2017.
20. Public comments (non-agenda items)
21. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.