

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318-368-3296 FAX 318-368-8342

## OFFICERS:

CHARLES SAWYER  
PRESIDENT

GLENN HUTTO  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date: December 28<sup>th</sup>, 2016

TO ALL POLICE JURY MEMBERS:

The Chairman of the Executive Committee has called a meeting for **4:00 P. M., Thursday, December 29<sup>th</sup>, 2016**, to be held in the Conference Meeting Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

## MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Approve agenda with any additions, deletions or changes.
3. Adopt minutes of December 15<sup>th</sup>, 2016 meeting.
4. Discuss and make recommendations, if necessary, concerning the employment of Angelique Turner.
5. Discuss and make recommendations, if necessary, concerning the proposed 2017 consolidated budget and the proposed 2016 amended budget.
6. Adjourn.

Charles Sawyer, Chairman  
Paula Strickland, Secretary-Treasurer