

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
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OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Special Meeting December 29th, 2016

Date of Notice: December 28th, 2016
Notice: A public meeting will be held as follows:
Date: **Thursday, December 29th, 2016**
Time: **4:30 P. M.**
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR SPECIAL MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Discuss and take action, if necessary, authorizing travel expenses to Lake Charles for the annual Police Jury Convention to be held February 15, 2017 to February 17, 2017.
7. Discuss and take action, if necessary, on request from North Louisiana Crime Lab.
8. Discuss and take action, if necessary, on the Town of Farmerville's request to grade Bad Eye Road.
9. Discuss and take action, if necessary, amending the 2016 budgets.
10. Public hearing on the 2017 budgets.
11. Discuss and take action, if necessary, on recommendations from Executive Committee.

12. Discuss and take action, if necessary, concerning adoption of the 2017 budgets.
13. Discuss and take action, if necessary, on approving the Louisiana Compliance Questionnaire and authorize the President and Secretary-Treasurer to execute all necessary documents.
14. Public comments (non-agenda items).
15. Adjourn.

Paula Strickland, Secretary Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.