

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting December 5th, 2017

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: December 4th, 2017
Notice: A public meeting will be held as follows:
Date: Tuesday, December 5th, 2017
Time: 7:00 P.M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the November 7th Regular meeting and the November 28th Special meeting.
7. Adoption of November 2017 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on presentation from Sharon Dixon concerning Section 8 Housing.
 - Administrative Plan Amendment
 - Utility Allowance Schedule
 - Payment Standard
9. Discuss and take action, if necessary, appointing representative to the Board of Directors of the North Delta Regional Planning and Development District, Inc.

10. Discuss and take action, if necessary, on appointment of Allen Dale Pace to the Rocky Branch Waterworks District Board of Commissioners for a five year term. Term shall begin on January 1, 2018 and end on December 31, 2022.
11. Discuss and take action, if necessary, concerning beer/liquor applications for 2018.
12. Discuss and take action, if necessary, concerning the bids for road materials and supplies for January 1, 2018 – June 30, 2018.
13. Discuss and take action, if necessary, concerning a resolution approving the issuance, sale and delivery of, not to exceed \$963,000, Taxable Water Revenue Bonds, in one or more series, for the Rocky Branch Waterworks District, Union Parish, Louisiana.
14. Discuss and take action, if necessary, concerning request from Richard Phelps, Landfill Superintendent, to hire DeQuincy Morgan for full-time employment effective December 11th, 2017.
15. Discuss and take action, if necessary, regarding recommendations from the Insurance Committee.
16. Discuss and take action, if necessary, regarding recommendations from the Road Committee.
17. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.
18. Public comments (non-agenda items).
19. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.