

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
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OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

MEMBERS:

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DISTRICT 2
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DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

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DISTRICT 6
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DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting December 6th, 2016

Date of Notice: December 5th, 2016
Notice: A public meeting will be held as follows:
Date: Tuesday, December 6th, 2016
Time: 7:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Welcome of visitors and public comment registration.
3. Roll call of Jurors.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the November 1st, 2016 regular meeting and November 21st, 2016 special meeting.
7. Adoption of November 2016 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on recommendations from Personnel Committee.
9. Discuss and take action, if necessary, on recommendations from Finance Committee.
10. Discuss and take action, if necessary, on recommendations from Insurance Committee.

11. Discuss and take action, if necessary, concerning beer/liquor applications for 2017.
12. Discuss and take action, if necessary, on appointment of Jerry Taylor to the Sparta Groundwater Conservation District.
13. Discuss and take action, if necessary, on reappointment of Alice Bailey, Beth Green and Woodson McGuffee to the Board of Commissioners for Rocky Branch Crossroads Fire Protection District.
14. Approve overtime for November 2016.
15. Public comments (non-agenda items)
16. Adjourn

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.