## Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

## NOTICE OF PUBLIC MEETING

**OFFICERS:** 

JERRY W. TAYLOR PRESIDENT Union Parish Police Jury Special Meeting February 12th, 2018

DEREK KENNEDY VICE-PRESIDENT

SEC-TREASURER

Date of Notice:

February 9th, 2018

PAULA STRICKLAND

Notice:

A public meeting will be held as follows:

Date:

Monday, February 12th, 2018

Time:

5:30 P. M.

Place of Meeting:

Police Jury meeting room, Courthouse Annex, 303 East Water

Street, Farmerville, LA.

MEMBERS:

DISTRICT 1 CHARLES SAWYER AGENDA FOR SPECIAL MEETING

DISTRICT 2 LANNY PARKER 1. Call to order, invocation and Pledge of Allegiance.

2. Roll call of Jurors.

DISTRICT 3 JERRY W. TAYLOR 3. Welcome of visitors and public comment registration.

DISTRICT 4

4. Announcements, recognitions, and public comments (agenda items only).

GLENN HUTTO

5. Approve agenda with any additions, deletions or changes.

DISTRICT 5 DEREK S. KENNEDY Discuss and take action, if necessary, regarding recommendations from the Courthouse Committee.

DISTRICT 6 NATHAN FUTCH 7. Discuss and take action, if necessary, regarding recommendations from the Landfill Committee.

DISTRICT 7

8. Executive Session to discuss *Union Parish Police Jury versus Karl A. Malone and Timber Traders of Louisiana, LLC, Civil Suit # 47,479.* 

STAN SMITH

9. Public comments (non-agenda items).

DISTRICT 8 MIKE JONES 10. Adjourn.

DISTRICT 9 JOHN W. WATLEY Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.