

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting February 6th, 2018

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: February 5th, 2018
Notice: A public meeting will be held as follows:
Date: Tuesday, February 6th, 2018
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the January 2nd, 2018 Regular meeting and the January 26th Special meeting.
7. Adoption of January 2018 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, authorizing the President to execute annual assurance to LA DOTD regarding Uniform Relocation Assistance & Real Property Acquisition Policies Act.
9. Discuss and take action, if necessary, concerning the audit engagement for 2017 and authorizing the President to execute all necessary documents.
10. Discuss and take action, if necessary, concerning the request to use the Courthouse Parking Lot for the 25th Annual Black Heritage Festivities on February 17th, 2018.
11. Discuss and take action, if necessary, concerning the collection of sales tax for the Tourist Commission.

12. Discuss and take action, if necessary, concerning road and bridge engineering.
13. Discuss and take action, if necessary, concerning recommendations from the Landfill Committee.
14. Public comments (non-agenda items).
15. Closing Remarks.
16. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.