## Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

## Union Parish Detention Center Commission Meeting February 7th, 2017

**OFFICERS:** 

CHARLES SAWYER PRESIDENT

GLENN HUTTO VICE-PRESIDENT

PAULA STRICKLAND SEC-TREASURER

Date of Notice:

February 6th, 2017

Notice:

A public meeting will be held as follows:

Date:

Tuesday, February 7th, 2017

Time:

3:30 P. M.

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water

Street, Farmerville, LA.

## AGENDA FOR MEETING

1. Call to order, prayer and roll call.

2. Announcements, recognitions, and public comments.

3. Approve agenda with any additions, deletions or changes.

4. Adopt minutes of meeting of Thursday, January 12th, 2017.

5. Transitional Work Program Director's comments.

6. Warden's comments.

7. Update on the phone system.

8. Discuss and take action, if necessary, on part-time workers overlapping full time workers.

9. Discuss and take action, if necessary, on purchasing transportation for the Detention Center.

10. Discuss and take action, if necessary, on comments from Derek Kennedy.

11. Executive session – personnel, security.

12. Adjourn.

Lanny Parker, Chairman Paula Strickland, Assistant Secretary/Treasurer

## **MEMBERS:**

DISTRICT 1 **CHARLES SAWYER** 

DISTRICT 2 LANNY PARKER

DISTRICT 3 JERRY W. TAYLOR

DISTRICT 4 **GLENN HUTTO** 

DISTRICT 5 DEREK S. KENNEDY

DISTRICT 6 NATHAN FUTCH

DISTRICT 7 STAN SMITH

DISTRICT 8 MIKE JONES

DISTRICT 9 JOHN W. WATLEY