

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Union Parish Police Jury Regular Meeting January 3, 2017

Date of Notice: December 30, 2016
Notice: A public meeting will be held as follows:
Date: Tuesday, January 3, 2017
Time: 7:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Welcome of visitors and public comment registration.
3. Roll call of Jurors.
4. Election of officers.
5. Announcements, recognitions, and public comments (agenda items only).
6. Approve agenda with any additions, deletions or changes.
7. Approve minutes of the December 6th, 2016 regular meeting and December 15th, 2016 and December 29th, 2016 special meetings.
8. Adoption of December 2016 Revenue and Expenditures Report.
9. Discuss and take action, if necessary, setting the date and time for the monthly meetings.
10. Discuss and take action, if necessary, on appointment of parish secretary-treasurer for the next two years.
11. Discuss and take action, if necessary, authorizing officers to execute all necessary documents to sign checks.

12. Discuss and take action, if necessary, on appointing a representative to the Board of Directors for the Union Parish Chamber of Commerce.
13. Discuss and take action, if necessary, on recommendation from Lane Rugg, Road Superintendent, to transfer Shane Dye from the Road Department to the Landfill.
14. Discuss and take action, if necessary to authorize the secretary/treasurer to attend the Ethics Seminar for Liaisons and Certified Trainers in Baton Rouge, LA on February 8, 2017.
15. Discuss and take action, if necessary, on resolution concerning the December 10, 2016 election results for the Millage Renewal Election.
16. Approve overtime for December 2016.
17. Public comments (non-agenda items)
18. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.