

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
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## Union Parish Detention Center Commission Meeting July 2<sup>nd</sup>, 2018

Date of Notice: June 29<sup>th</sup>, 2018

Notice: A public meeting will be held as follows:

Date: **Monday, July 2, 2018**

Time: **3:30 P. M.**

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### OFFICERS:

JERRY W. TAYLOR  
PRESIDENT

DEREK KENNEDY  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

### AGENDA FOR MEETING

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, May 10<sup>th</sup>, 2018.
5. Discuss and take action, if necessary, regarding 2017 audit findings.
6. Executive session – personnel, security.
7. Adjourn.

### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.**