

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting July 3rd, 2018

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: July 2nd, 2018
Notice: A public meeting will be held as follows:
Date: Tuesday, July 3rd, 2018
Time: 6:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the June 5th, 2018 Regular meeting.
7. Presentation and adoption of June 2018 Revenue and Expenditures Report (Budget to Actual Report).
8. Discuss and take action, if necessary, concerning the payment of the 2017-2018 Two Percent (2%) Fire Protection Rebate to the various fire districts.
9. Discuss and take action, if necessary, setting a 20-mph speed limit on King Johnson Road starting at the intersection of Lonie King Road and going 2/10ths of a mile SW.
10. Discuss and take action, if necessary, concerning the bids for road/landfill materials and supplies for July 1, 2018 to December 31, 2018.
11. Discuss and take action, if necessary, regarding request from the Registrar of Voters for travel expenses to New Orleans for certification renewal on August 25th through August 28th.

12. Discuss and take action, if necessary, approving the expenses for a trip to Washington DC concerning the Union-Lincoln Water Supply Initiative Program.
13. Discuss and take action, if necessary, on recommendations from the Executive Committee.
14. Discuss and take action, if necessary, on recommendations from the Courthouse Committee.
15. Discuss and take action, if necessary, on recommendations from the Road Committee.
16. Public comments (non-agenda items).
17. Closing Remarks.
18. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.