Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

Union Parish Detention Center Commission Meeting June 1st, 2017

Date of Notice:

May 31st, 2017

Notice:

A public meeting will be held as follows:

Date:

June 1st, 2017

Time:

3:00 P. M.

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water

Street, Farmerville, LA.

AGENDA FOR MEETING

1. Call to order, prayer and roll call.

2. Announcements, recognitions, and public comments.

3. Approve agenda with any additions, deletions or changes.

4. Adopt minutes of meeting of Thursday, April 20th, 2017.

5. Business Manager's Comments.

6. TWP Director's Comments.

7. Discuss and take action, if necessary, regarding presentation from Correct Commissary regarding a Jail Management System.

8. Discuss and take action, if necessary, regarding food service companies.

9. Executive session – personnel, security.

10. Adjourn.

Lanny Parker, Chairman Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

OFFICERS:

CHARLES SAWYER PRESIDENT

GLENN HUTTO VICE-PRESIDENT

PAULA STRICKLAND SEC-TREASURER

MEMBERS:

DISTRICT 1 CHARLES SAWYER

DISTRICT 2 LANNY PARKER

DISTRICT 3 JERRY W. TAYLOR

DISTRICT 4 GLENN HUTTO

DISTRICT 5 DEREK S. KENNEDY

DISTRICT 6 NATHAN FUTCH

DISTRICT 7 STAN SMITH

DISTRICT 8 MIKE JONES

DISTRICT 9 JOHN W. WATLEY