

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

Union Parish Detention Center Commission Meeting June 22nd, 2017

Date of Notice: June 21st, 2017
Notice: A public meeting will be held as follows:
Date: **June 22nd, 2017**
Time: **3:00 P. M.**
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

AGENDA FOR MEETING

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of April 20th, 2017 and June 1st, 2017.
5. Warden's Comments.
6. TWP Director's Comments.
7. Discuss and take action, if necessary, concerning the audit engagement letter for 2016 (TWP) and authorizing the Chairman of the Detention Center Commission to execute all necessary documents.
8. Discuss and take action, if necessary, regarding presentation from Correct Commissary regarding a Jail Management System.
9. Discuss and take action, if necessary, regarding the purchase of a plasma cutter.
10. Executive session – personnel, security.
11. Adjourn.

Lanny Parker, Chairman
Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY