

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
PHONE 318- 368-3296 FAX 318-368-8342

## Union Parish Detention Center Commission Meeting March 1<sup>st</sup>, 2018

Date of Notice: February 28<sup>th</sup>, 2018

Notice: A public meeting will be held as follows:

Date: **Thursday, March 1<sup>st</sup>, 2018**

Time: **3:30 P. M.**

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### OFFICERS:

JERRY W. TAYLOR  
*PRESIDENT*

DEREK KENNEDY  
*VICE-PRESIDENT*

PAULA STRICKLAND  
*SEC-TREASURER*

### AGENDA FOR MEETING

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, January 11<sup>th</sup>, 2018.
5. Transitional Work Program Director's comments.
6. Warden's comments.
7. Discuss and take action, if necessary, regarding the purchase of electronic gates.
8. Discuss and take action, if necessary, regarding the transfer of the CD located in Origin Bank.
9. Discuss and take action, if necessary, regarding authorization of a fuel card to be used at RelaDyne.
10. Executive session – personnel, security.
11. Adjourn.

### MEMBERS:

*DISTRICT 1*  
CHARLES SAWYER

*DISTRICT 2*  
LANNY PARKER

*DISTRICT 3*  
JERRY W. TAYLOR

*DISTRICT 4*  
GLENN HUTTO

*DISTRICT 5*  
DEREK S. KENNEDY

*DISTRICT 6*  
NATHAN FUTCH

*DISTRICT 7*  
STAN SMITH

*DISTRICT 8*  
MIKE JONES

*DISTRICT 9*  
JOHN W. WATLEY

Lanny Parker, Chairman  
Paula Strickland, Secretary/Treasurer

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.**