

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

Union Parish Detention Center Commission Meeting March 20th, 2018

Date of Notice: March 19th, 2018

Notice: A public meeting will be held as follows:

Date: **Tuesday, March 20th, 2018**

Time: **3:30 P. M.**

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

OFFICERS:

JERRY W. TAYLOR
PRESIDENT

DEREK KENNEDY
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

AGENDA FOR MEETING

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, March 1st, 2018.
5. Discuss and take action, if necessary, regarding the hiring of kitchen staff.
6. Discuss and take action, if necessary, regarding authorization of a fuel card to be used at RelaDyne.
7. Discuss and take action, if necessary, regarding the purchase of radios out of Inmate Welfare.
8. Discuss and take action, if necessary, regarding placing gravel in the parking lot and road repair leading into the Detention Center.
9. Discuss and take action, if necessary, regarding selling scrap metal.
10. Discuss and take action, if necessary, regarding car washes by offenders.
11. Executive Session to discuss:
 - (a) Settlement Agreement between the United States of America and Union Parish Detention Center – DOJ Investigation # 204-33-117;
 - (b) Report, development or course of action for security/personnel, plans or devices.

12. Discuss and take action, if necessary, regarding the Settlement Agreement between the United States of America and Union Parish Detention Center – DJ# 204-33-117 and authorizing Chairman Parker and Warden Copes to execute all necessary documents.
13. Discuss and take action, if necessary, regarding the election of a new chairman.
14. Adjourn.

Lanny Parker, Chairman
Paula Strickland, Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.