

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

NOTICE OF PUBLIC MEETING

Union Parish Police Jury Regular Meeting March 7th, 2017

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Date of Notice: March 6th, 2017
Notice: A public meeting will be held as follows:
Date: Tuesday, March 7th, 2017
Time: 7:00 P. M.
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR REGULAR MEETING

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Approve minutes of the February 7th, 2017 regular meeting.
7. Adoption of February 2017 Revenue and Expenditures Report.
8. Discuss and take action, if necessary, on approving the Town of Bernice's request for a load of asphalt.
9. Discuss and take action, if necessary, concerning re-appointment of Ms. Alisa Lear to the Northeast Delta Human Services Authority Board (NEDHSA). Term shall expire on December 31, 2019.
10. Discuss and take action, if necessary, on Resolution awarding the LCDBG FY 2016 Potable Water Project for the Holmesville Water System to Watson Well Drilling and Construction, LLC in the amount of \$780,400.00, contingent upon state approval.

11. Discuss and take action, if necessary, concerning re-appointment of Dannye Murphey and Bruce Dendy to the Bernice Area Fire Protection District Board for a term of three years. Terms shall expire on December 31, 2019.
12. Discuss and take action, if necessary, on recommendations from the Personnel Committee.
13. Discuss and take action, if necessary, on recommendations from the Equipment Committee.
14. Discuss and take action, if necessary, on recommendations from the Road Committee.
15. Approve overtime for February 2017.
16. Public comments (non-agenda items)
17. Adjourn.

Paula Strickland, Secretary-Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.