

**ROAD COMMITTEE
MINUTES OF MEETING
March 7, 2017
6:45 P.M.**

Present: John Watley, Glenn Hutto, Jerry Taylor and Nathan Futch. Also present was Charles Sawyer, Lane Rugg, Derek Kennedy, Lanny Parker, Stan Smith.

Mr. Watley called the meeting to order. Mr. Watley led the group in prayer.

Motion Mr. Hutto, seconded by Mr. Taylor and declared adopted by unanimous roll call vote of the Committee to approve the agenda with one addition:

- 5 Discuss and make recommendations, if necessary, on demonstration of an Asphalt Zipper.**

Motion made by Mr. Taylor, seconded by Mr. Futch and declared adopted by unanimous vote to approve the minutes of the February 7th, 2017 meeting. Motion carried unanimously.

Andy Ramsey is requesting a Right of Way (ROW) at the intersection of Chapman Road and Charles Dean Road. He has a mechanic shop and the large trucks are having a problem making the turn into his property. He is requesting a ROW from the Police Jury. The property for the ROW will be donated by the Chapmans. Claiborne Electric is moving the pole and Century Link is moving the phone line. The only cost to the jury will be the labor and possibly some clay gravel. **Motion made by Mr. Futch, seconded by Mr. Hutto to instruct Mr. Hampton to draw up a Right of Way (ROW) agreement between the Union Parish Police Jury and the Chapmans.**

A discussion was held on the demonstration of an Asphalt Zipper. Lincoln Parish has three of these machines and Union County, Arkansas has four. A backhoe will be needed for the demonstration and a small section of asphalt. The price of the machine is \$200,000 or it can be rented. The company has a special financing program where if you buy it there is no payment for the first year. This machine could benefit the road department. A demonstration will be held on Thursday, March 16. **No action taken.**

There being no further business to come before the committee, Mr. Watley declared the meeting adjourned upon motion by Mr. Taylor and duly seconded by Mr. Hutto on this the 7th day of March, 2017.

**John Watley, Chairman
Paula Strickland, Secretary-Treasurer**