

Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241
PHONE 318- 368-3296 FAX 318-368-8342

OFFICERS:

CHARLES SAWYER
PRESIDENT

GLENN HUTTO
VICE-PRESIDENT

PAULA STRICKLAND
SEC-TREASURER

Union Parish Detention Center Commission Meeting March 9th, 2017

Date of Notice: March 8th, 2017

Notice: A public meeting will be held as follows:

Date: **March 9th, 2017**

Time: **3:00 P. M.**

Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

MEMBERS:

DISTRICT 1
CHARLES SAWYER

DISTRICT 2
LANNY PARKER

DISTRICT 3
JERRY W. TAYLOR

DISTRICT 4
GLENN HUTTO

DISTRICT 5
DEREK S. KENNEDY

DISTRICT 6
NATHAN FUTCH

DISTRICT 7
STAN SMITH

DISTRICT 8
MIKE JONES

DISTRICT 9
JOHN W. WATLEY

AGENDA FOR MEETING

1. Call to order, prayer and roll call.
2. Announcements, recognitions, and public comments.
3. Approve agenda with any additions, deletions or changes.
4. Adopt minutes of meeting of Thursday, March 2nd, 2017.
5. Executive session—personnel.
6. Discuss and take action, if necessary, on Warden position.
7. Discuss and take action, if necessary, on removing personnel from the bank signature card and authorizing new personnel to be added to bank signature card.
8. Discuss and take action, if necessary, on transportation.
9. Adjourn.

Lanny Parker, Chairman
Paula Strickland, Assistant Secretary/Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.