

# Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241  
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## NOTICE OF PUBLIC MEETING

### Union Parish Police Jury Special Meeting November 21<sup>st</sup>, 2016

#### OFFICERS:

CHARLES SAWYER  
PRESIDENT

GLENN HUTTO  
VICE-PRESIDENT

PAULA STRICKLAND  
SEC-TREASURER

Date of Notice: November 18<sup>th</sup>, 2016  
Notice: A public meeting will be held as follows:  
Date: **Monday, November 21<sup>st</sup>, 2016**  
Time: **6:00 P. M.**  
Place of Meeting: Police Jury meeting room, Courthouse Annex, 303 East Water Street, Farmerville, LA.

### AGENDA FOR SPECIAL MEETING

#### MEMBERS:

DISTRICT 1  
CHARLES SAWYER

DISTRICT 2  
LANNY PARKER

DISTRICT 3  
JERRY W. TAYLOR

DISTRICT 4  
GLENN HUTTO

DISTRICT 5  
DEREK S. KENNEDY

DISTRICT 6  
NATHAN FUTCH

DISTRICT 7  
STAN SMITH

DISTRICT 8  
MIKE JONES

DISTRICT 9  
JOHN W. WATLEY

1. Call to order, invocation and Pledge of Allegiance.
2. Roll call of Jurors.
3. Welcome of visitors and public comment registration.
4. Announcements, recognitions, and public comments (agenda items only).
5. Approve agenda with any additions, deletions or changes.
6. Discuss and take action, if necessary, on presentation from Sharon Dixson concerning Section 8 Housing.
7. Discuss and take action, if necessary, authorizing travel expenses in February 2017 for the Registrar of Voters seminar.
8. Discuss and take action, if necessary, concerning the audit engagement for 2016 and authorizing the President to execute all necessary documents.
9. Discuss and take action, if necessary, on recommendations from the Courthouse Committee.
10. Discuss and take action, if necessary, on recommendations from the Road Committee.
11. Public comments (non-agenda items).
12. Adjourn.

Paula Strickland, Secretary Treasurer

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Paula Strickland at 318-368-3296, describing the assistance that is necessary.