Union Parish Police Jury

P.O. BOX 723 303 EAST WATER STREET FARMERVILLE, LA 71241 PHONE 318- 368-3296 FAX 318-368-8342

OFFICERS:

JERRY W. TAYLOR PRESIDENT

DEREK KENNEDY VICE-PRESIDENT Date: November 26th, 2018

PAULA STRICKLAND SEC-TREASURER

TO ALL POLICE JURY MEMBERS:

The Chairman of the Insurance Committee has called a meeting for 5:00 P.M., Tuesday November 27th, 2018, to be held in the Conference Meeting Room, Union Parish Courthouse Annex, Farmerville, Louisiana to take up the following business:

MEMBERS:

DISTRICT 1 CHARLES SAWYER

1. Call to order, prayer and roll call.

DISTRICT 2 LANNY PARKER 2. Approve agenda with any additions, deletions or changes.

DISTRICT 3
JERRY W. TAYLOR

3. Adopt minutes of meeting of November 5th, 2018.

DISTRICT 4
GLENN HUTTO

4. Discuss and make recommendations, if necessary, concering request from Terri Russell with Aflac Supplemental Insurance.

DISTRICT 5
DEREK S. KENNEDY

 Discuss and make recommendations, if necessary, concerning 2019 Workers Compensation insurance.

6. Adjourn

DISTRICT 6 NATHAN FUTCH

Charles Sawyer, Chairman Paula Strickland, Secretary-Treasurer

DISTRICT 7 STAN SMITH

DISTRICT 8 MIKE JONES

Charles Sawyer (c)

DISTRICT 9 JOHN W. WATLEY Stan Smith Derek Kennedy Lanny Parker